

**BASIC DETAILS**

75957-SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL

Dated : 28/08/2022

<b>SCHOOL NAME</b>	SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL	<b>SCHOOL CODE</b>	75957
<b>ADDRESS</b>	SREE KANCHI SANKARA PUBLIC SCHOOL, KALADY P.O., ERNAKULAM DIST	<b>AFFILIATION CODE</b>	930847
<b>PRINCIPAL</b>	MRS SREENT N K	<b>PRINCIPAL'S CONTACT NUMBER</b>	9847289841
<b>PRINCIPAL'S EMAIL ID</b>	sreenisuresh.15305@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	27/11/2030
<b>SCHOOL'S CONTACT NUMBER</b>	0484-2464506	<b>SCHOOL'S EMAIL ID</b>	sreekanchisankarapublicschool@g
<b>SCHOOL'S WEBSITE</b>	www.sreekanchisankarapublicschool.com	<b>SCHOOL'S FAX NUMBER</b>	04842463781
<b>LANDMARK NEAR SCHOOL</b>	KEERTHI STAMBA MANDAPAM, KALADY	<b>YEAR OF ESTABLISHMENT</b>	2003
<b>AFFILIATION VALIDITY</b>	2011 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH</b>	SRI SANKARA EDUCATIONAL TRUST, KANCHEEPURAM	<b>REGISTRATION DATE</b>	10/02/1995
<b>SOCIETY REGISTRATION NUMBER</b>	62/1995	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	KERALA GOVERNMENT	<b>NOC ISSUING DATE</b>	09/12/2011
<b>NO OBJECTION CERTIFICATE</b>	VIEW ( <a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=noc/42516.PDF">https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=noc/42516.PDF</a> )	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	VIEW ( <a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=affk/75957.PDF">https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=affk/75957.PDF</a> )

<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	10
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0

**FACULTY DETAILS**

79957 - SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL

Date: 13/08/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	20	<b>NUMBER OF PGTs</b>	0
<b>NUMBER OF TGTs</b>	13	<b>NUMBER OF PRTs</b>	6
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	7
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	20	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	3
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	3



**STUDENT DETAILS**

TIRTH - BREE KARCHI SAMBARA PUR SOH KALADY ERRAKULAM KL

Dated : 23/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	36	36
2	2	37	37
3	2	48	48
4	2	45	45
5	1	33	33
6	2	37	37
7	1	35	35
8	1	26	26
9	1	27	27
10	1	23	23
11	0	0	0
11	0	0	0

**ACADEMIC DETAILS**

7557--SREE KANCHI SARKARA PVE SCH KALADY ERNACULAM KL

Dated : 24/08/2022

**SUBJECTS OFFERED FOR CLASS 10**

087--SOCIAL SCIENCE  
012--MALAYALAM  
086--SCIENCE  
184---ENGLISH LANG & LIT.  
041--MATHEMATICS

**SUBJECTS OFFERED FOR CLASS 12**

030--ECONOMICS  
054--BUSINESS STUDIES  
055--ACCOUNTANCY  
265--INFORMATICS PRAC. (OLD)  
301--ENGLISH CORE

**INFRASTRUCTURE DETAILS**

75857-SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL

Dated : 26/08/2022

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	11169	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	5584	<b>TOTAL NUMBER OF ROOMS</b>	42
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	0	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	36
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	6	<b>TOTAL NUMBER OF MALE REST ROOM</b>	0
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	16
<b>NUMBER OF BOYS TOILET</b>	16	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	1
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER FURNIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	5



DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	31	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

<b>TOTAL NUMBER OF BUSES OWNED</b>	1	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	1
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	1	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	SINIMOI K.R	<b>TRANSPORT COORDINATOR CONTACT</b>	6238843703
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=building/75957.PDF">VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=building/75957.PDF)</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=transp/75957.PDF">VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=transp/75957.PDF)</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGHBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	4412	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	4
<b>DAILIES IN THE SCHOOL LIBRARY</b>	5	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	219
<b>LIBRARY RESOURCES</b>	4193	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No



<b>LIBRARY SIZE (IN SQ. METERS)</b>	55.741	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	55.741
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	55.741	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	0
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	0	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	37
<b>DUES IT HAVE LIBRARY INTERNET</b>	NO	<b>TOTAL NUMBER OF LABORATORY</b>	1
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	0	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	0
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LABD AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION HO</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	6

**LOCATION DETAILS**

75857-SREE KANCHI SANKARA PUB SCH KALADY ERNAMULAM KL

Dated : 23/06/2022

<b>NEAREST NATIONALISED BANK</b>	UNION BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	KALADY PRIVATE BUS STATION	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	ANGAMALI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	9
<b>NEAREST AIRPORT</b>	COCHIN INTERNATIONAL AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	7
<b>NEAREST HOSPITAL</b>	COMMUNITY HEALTH CENTRE ,MATTOOR	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	KALADY	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>	NIL	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

Dated : 23/08/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM PO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	45
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/01/2022



**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SNC**SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL  
Dated : 22/08/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	K S VENKATESWARAN	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	SREE KANCHI SANKARA PUBLIC SCHOOL, KALADY P O
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	0484-2464506	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9400289874
<b>SECRETARY NAME</b>	SREENI N K	<b>TOTAL MEMBERS</b>	9
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>		Yes	

**SCHOOL WEBSITE INFORMATION**

78967-5REE KANCHI SANKARA PUB SCH KALADY ERNAPULAM WL

Dated : 23/06/2022

<b>URL OF SCHOOL WEBSITE</b>	www.sreekanchisankarapublicschool.com	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SNC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

TRUST - SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL

Dated : 25/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SHINY K K
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9746157554	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sreekanchisanka
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MINI V V	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8138971429
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sreekanchisankarapublicschool@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	K S VENKATESWA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9400289874	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ksvenkat46@yah
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KR/KCH/0027401
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CITY UNION BAN



ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=balance/75957.pdf">VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=balance/75957.pdf)</a>	STAFF STATEMENT OF SCHOOL	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=staff/75957.pdf">VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=staff/75957.pdf)</a>
INCOME AND EXPENDITURE STATEMENT	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=income/75957.pdf">VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=income/75957.pdf)</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=calendar/75957.pdf">VIEW (https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=calendar/75957.pdf)</a>
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

#### BEST PRACTICES OF SCHOOL

Our school aims at the overall development of the child. To achieve the objective, a perspective plan is developed by the faculty considering the children's future need. Yoga, Karate, indoor outdoor games, Music and taught in school.

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	<b>YES</b>	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.1 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	<b>YES</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.1 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>YES</b>	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	<b>YES</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>YES</b>	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>YES</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>YES</b>	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	<b>YES</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	<b>YES</b>	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	<b>20</b>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	VI,VII,VIII,IX,X	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	15		

**FEE STRUCTURE OF SCHOOL**

75957--SREE KANCHI SANKARA PURI SCH KALADY ERNAKULAM KL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUTION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
PRIMARY	500	12000	2750	0
MIDDLE	0	12000	2750	0
SECONDARY	0	12000	3000	0
SENIOR SECONDARY	0	0	0	0



**PHOTO OF SCHOOL**

TEST - മൂല്യ വിലയിരുത്തലിനായി പരീക്ഷാ കലാപരിപാടിയിൽ

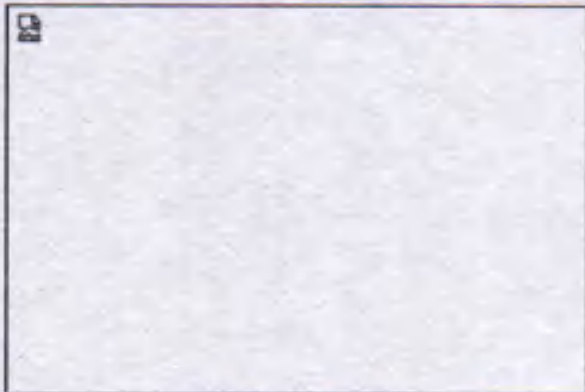
**SCHOOL PHOTOS**

**Dated :**

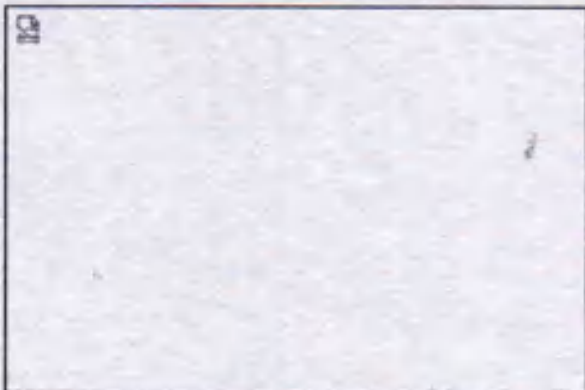
**GEO-TAGGED PHOTO**



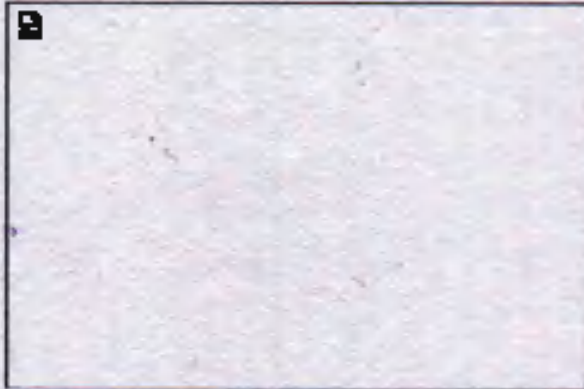
**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



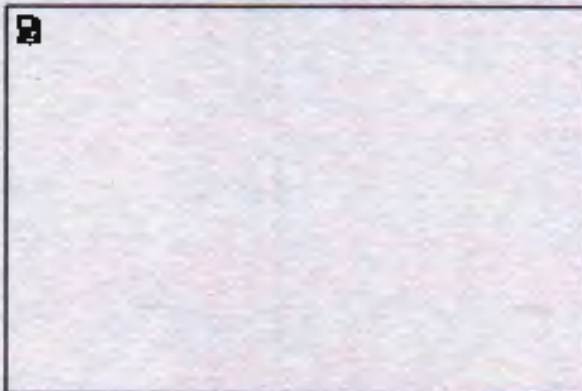
**SCIENCE LAB PHOTO**



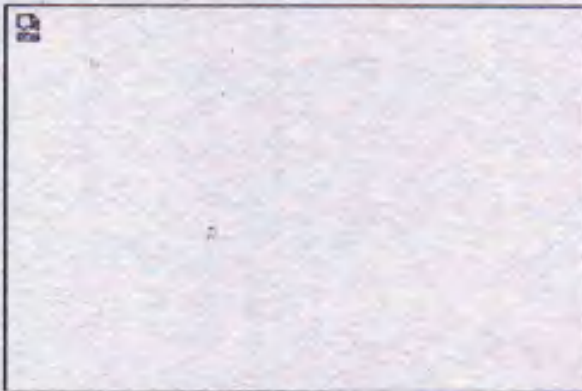
**VIDEO**

No video with supported  
format and MIME type  
found.

**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**

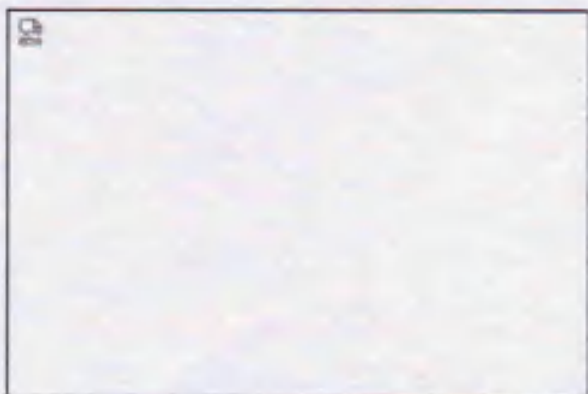


**BIOLOGY LAB PHOTO**





**TOILET PHOTO**



**ADDITIONAL INFORMATION**

7595T--SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KI

Dated : 27/08/2022  
32080201010

<b>U-DISE CODE</b>	
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	KALADY
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	KALADY
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	KALADY
<b>PIH CODE</b>	683574
<b>CLUSTER RESOURCE CENTER NAME</b>	GUPS KALADY
<b>CD BLOCK MANDAL/TALUKA NAME</b>	ANGAMALY
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	ANGAMALY
<b>ASSEMBLY CONSTITUENCY</b>	ANGAMALY
<b>MUNICIPALITY</b>	ANGAMALY
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES



IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

---

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

SCHOOL: SRI SANKARA PUDUCHI SANKARA PUDUCHI KALADY ERNAKULAM KL  
Date: 23/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	0
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	0
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YEA, PROVIDE THESE DETAILS**

- BANK NAME
- ACCOUNT HOLDER'S NAME
- BANK ACCOUNT NUMBER
- IFSC CODE

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?**

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?**

**WHETHER TLE RECEIVED FOR EACH GRADE?**

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?**

**ARE THE MAJORITY OF PUPIES TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL**

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

7395T--SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL  
 Dated : 23/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF HO, UPLOAD DETAILS OF SMDC  
[VIEW \(https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=smdc/930847.pdf\)](https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=smdc/930847.pdf)

**PHYSICAL FACILITIES AND EQUIPMENTS**

7395T--SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL  
 Dated : 23/08/2022

**NUMBER OF CLASSROOMS BY COHDITION**

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
39			

IS LAND AVAILABLE FOR EXPANSHION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URNALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	5
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

**ENROLLMENT INFORMATION**

7595T--SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL

Date: 23/08/2022

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	46	38	0	115
MIDDLE	26	9	0	63
SECONDARY	13	7	0	30
SENIOR SECONDARY	0	0	0	0

**MINORITY GROUP WISE STUDENTS**



CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	6	17	0	0	0
MIDDLE	3	9	0	0	0
SECONDARY	1	7	0	0	0
SENIOR SECONDARY	0	0	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCUMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISA
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) 73957-SPEE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL  
Dated : 23/08/2022

**STATUS OF KITCHEN SHED** (if meal prepared in school) **SOURCE OF MDM** (if meal not prepared in school)

**SPORTS INFORMATION** 73957-SPEE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL  
Dated : 23/08/2022

AEROBICS  
  ATHLETICS  
  BASKETBALL  
  CHESS  
  FOOTBALL  
  HANDBALL  
  JUDO  
  KHO KHO  
  SWIMMING  
  TABLE TENNIS  
  VOLLEY

27/Aug/2022, 9:47 AM

ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

**FACILITY INFORMATION**

75957--SREE KANCHI SANKARA PUB SCH KALADY ERMAKULAM KL  
 Dated: 23/08/2022

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			