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SCHOOL DETAILS

SCHOOL NAME	SREE KANCHI SANKARA PUB SCH KALADY ERNAKULAM KL	SCHOOL CODE	75957
ADDRESS OF THE SCHOOL	SREE KANCHI SANKARA PUBLIC SCHOOL,KALADY P.O.,ERNAKULAM DIST	AFFILIATION CODE	930847

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS SREENI N K
PRINCIPAL'S RETIREMENT DATE	27/11/2030
SCHOOL'S STD CODE	0484
SCHOOL'S EMAIL-ID	sreekanchisankarapublicschool@gmail.com
SCHOOL'S FAX NUMBER	4842463781
PRINCIPAL'S QUALIFICATION	MA B Ed
YEAR OF ESTABLISHMENT OF SCHOOL	2003
AFFILIATION STATUS	PROVISIONAL
AFFILIATION VALIDITY	2029

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AUTHORITY	
IS YOUR SCHOOL "PM SHRI"	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED	SRI SANKARA EDUCATIONAL TRUST, KANCHEEPURAM	SOCIETY REGISTRATION NUMBER
REGISTRATION DATE	10/02/1995	REGISTRATION VALIDITY
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	851128
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

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SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	26	NUMBER OF PGTs	0
NUMBER OF TGTs	13	NUMBER OF PRTs	8
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	7
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	20	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	3
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	4

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THE TRAINING
POLICY(SECTION-16
OF AFFILIATION
BYE-LAWS) BEEN
COMPLETED?

APPOINTED?

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only, 910-Coding,
CLASS 10TH SUBJECT	087-SOCIAL SCIENCE, 012-MALAYALAM, 041-MATHEMATICS, 086-SCIENCE, 184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 054-BUSINESS STUDIES, 030-ECONOMICS, 301-ENGLISH CORE, 265-INFORMATICS PRAC. (OLD),

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	11169
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	33800
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	0

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ROOMS			
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	Y
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	Y

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DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	N
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	Y
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	N
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	Y
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	Y
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	NO	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	0
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		

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MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	3

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	1	TOTAL NUMBER OF DRIVERS	1
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	SINIMOL K R
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9847895776
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	5	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE


OTHER DETAILS


TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4509	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	4	STORY BOOKS IN THE SCHOOL LIBRARY	1820


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		LIBRARY	
REFERENCE BOOKS IN THE SCHOOL LIBRARY	183	GENERAL BOOKS IN THE SCHOOL LIBRARY	1310
FICTION BOOKS IN THE SCHOOL LIBRARY	38	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	4326	SCHOOL SITE (TEMPORARY / PERMANENT)	PERM
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	111	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	55	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	0
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	55	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	46
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	0	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No

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View SOP for Physics Lab		IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	APARNA T P	MOBILE NUMBER OF CYBER NODAL OFFICER	8606
EMAIL ID OF CYBER NODAL OFFICER	aparnatp5@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	0
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	34
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

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7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		16
16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		16
20	Boys Urinal with partition		16

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		SUP)	AVAILA
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	35
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	5

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CLASS	OF SECTIONS (FOR RUNNING CLASSES)	PER CLASS INTAKE	NUMBER OF GIRLS	NUMBER OF BOYS
Bal Vatika 1(Pre-School)	1	0	0	0
Bal Vatika 2(Pre-School)	3	40	28	8
Bal Vatika 3(Pre-School)	3	40	25	22
CLASS 1	3	40	28	13
CLASS 2	3	40	21	17
CLASS 3	3	40	13	16
CLASS 4	3	40	19	15
CLASS 5	2	40	21	17
CLASS 6	2	40	19	18
CLASS 7	2	40	12	9
CLASS 8	2	40	14	9
CLASS 9	2	40	14	4
CLASS 10	2	40	16	6

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CLASS 12	1	0	0	0
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Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	KALADY PRIVATE BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	ANGAMALI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	9
NAME OF NEAREST AIRPORT	COCHIN INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	7
NEAREST HOSPITAL	COMMUNITY HEALTH CENTRE ,MATTOOR	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	KALADY	DISTANCE FROM NEAREST POLICE STATION	1

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AVAILABLE)

FROM
SCHOOL (IN
KM IF
AVAILABLE)

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?



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BEING HARVESTED/RECYCLED?		AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)
TARGET DATE FOR STOPPING USE OF POLYTHENE	15/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)



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CHAIRMAN/PRESIDENT'S /CORRESPONDENT PHONE (OFFICE)	04842464506	CHAIRMAN/ /CORRESPONDENT PHONE (RES)
CHAIRMAN'S EMAIL ID	ram170656@yahoo.co.in	SECRETARY
TOTAL MEMBERS	9	WHETHER T MANAGING HAS BEEN C AS PER OF REQUIREME AFFILIATION

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.sreekanchisankarapublicschool.com		
------------------------------	---------------------------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

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		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

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AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YE
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	97
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sre
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MI
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	81
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sre
VACATION PERIOD TO	MA
ACADEMIC SESSION TO	MA
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YE
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YE
DO YOU HAVE EPF FACILITY FOR STAFF?	YE
SALARY PAID TO STAFF THROUGH	Ba

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UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES

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POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?		DOWNLOADED CBSE SHIKSHA VANI	
--	--	------------------------------------	--

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	A C
PRIMARY	500	14000	2000	0
MIDDLE	500	14500	3000	0
SECONDARY	500	15500	3000	0
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
---	--

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24
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PLANS
PREPARED,
SUBMITTED AND
IMPLEMENTATED
?



















BEST PRACTICES OF SCHOOL

BEST
PRACTICES
OF
SCHOOL

Our school aims at the overall development of the child. To achieve the objective, a perspective plan is developed by the faculty and is implemented for the children's future need .Yoga, Karate, indoor outdoor games, music are taught in school.

ADDITIONAL INFORMATION

U-DISE CODE	32080201010	MUNICIPALITY	ANGAMA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KALADY	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KALADY	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	KALADY	PIN CODE	683574
CLUSTER RESOURCE CENTER NAME	GUPS KALADY	CD BLOCK MANDAL/TALUKA NAME	ANGAMA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1

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		DURING LAST ACADEMIC YEAR	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	ANGAMALY	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	0	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	0	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY

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SPECIAL TRAINING (PREVIOUS YEAR)		EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS /NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200	IS CCE BEING IMPLEMENTED	YES
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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
39	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO

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IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS



















CLASS	GENERAL	SC	ST	OBC
PRIMARY	32	39	0	109
MIDDLE	21	7	0	53
SECONDARY	14	3	0	23
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	12	0	0	0
MIDDLE	2	7	0	0	0
SECONDARY	2	3	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT
1	0	0	0	0
2	0	0	0	0

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4	0	0	0	0
5	0	0	0	0
6	0	0	0	0
7	0	0	0	0
8	0	0	0	0
9	0	0	0	0
10	0	0	0	0
11	0	0	0	0
12	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, YOGA, BADMINTON, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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	X(%)	CLASS-X(%)	X(%)	XII(%)	
2016	34.0	34.0	100.0	0.0	
2017	18.0	18.0	100.0	0.0	
2018	50.0	50.0	100.0	0.0	
2019	39.0	39.0	100.0	0.0	
2020	53.0	53.0	100.0	9.0	
2021	38.0	38.0	100.0	0.0	
2022	39.0	39.0	100.0		
2023	23.0	23.0	100.0		
2024	25.0	25.0	100.0		

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION
2810496	SHEEBA V V	12/03/1975	FEMALE	Degree
2738742	GISHA KUTTAPPAN	16/11/1989	FEMALE	B.Sc./B.E
2314619	RANI JOSH Y	28/01/1977	FEMALE	MA Bed
2305736	RAMANI K K	21/05/1969	FEMALE	PDC, NTT
1937997	APARNA T P	14/10/1992	FEMALE	MCA
1624410	SARADHA L	16/07/1968	FEMALE	8
1624233	BINDU M A	25/05/1980	FEMALE	PDC
1624121	BIJY V S	15/05/1967	FEMALE	BA



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1623886	MANJU P	24/05/1983	FEMALE	BSc
1101802	ANILA V P	18/04/1974	FEMALE	GHANABI
329942	SOBIN	22/05/1984	MALE	SECONDA
329941	VISWANATHAN	22/03/1967	MALE	SECONDA
329937	SHEEJA K S	01/03/1976	FEMALE	S S L C
329936	SUJA A C	07/06/1981	FEMALE	S S L C
329935	SINDHU C N	15/12/1975	FEMALE	SECONDA
329932	REJI K V	24/05/1970	FEMALE	GRADUAT
329931	SINIMOL K R	21/05/1977	FEMALE	SECONDA
329930	REJANI K V	05/02/1972	FEMALE	SECONDA
329929	SUNI K S	04/05/1972	FEMALE	GRADUAT
329928	SAVITHA	06/03/1985	FEMALE	POSTGRA
329925	DIVYAMOL K R	18/08/1987	FEMALE	GRADUAT
329921	GEETHU SURENDRAN	02/03/1990	FEMALE	GRADUAT
329919	SUNILA M KUMARAN	20/05/1974	FEMALE	GRADUAT
329918	SHEEJA A K	27/05/1975	FEMALE	GRADUAT
329865	VALSALA T V	06/03/1974	FEMALE	GRADUAT
329864	NAYANA THANKAPPAN	30/05/1988	FEMALE	POST GR
329863	SANGEETHA DIVAKARAN	20/05/1982	FEMALE	GRADUAT
329862	RAMBA A K	25/05/1969	FEMALE	POST GR
329861	SREEJISHA T	10/02/1983	FEMALE	GRADUAT


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329859	MINI V V	10/05/1978	FEMALE	M Phil
329858	SREEJA V R	25/02/1977	FEMALE	GRADUAT
329857	SANDHYA P V	05/01/1981	FEMALE	GRADUAT
329856	SHIBI THANKAPPAN	30/01/1972	FEMALE	GRADUAT
329855	SHINY K K	02/05/1971	FEMALE	GRADUAT
329854	SREENI N K	27/11/1972	FEMALE	POST GR

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